

Appointments made from backward communities.

33. **MR. P. S. MUHAMMED :** (a) Will the Government be pleased to lay on the table a statement showing the number of appointments made from the forty per cent. of appointments reserved for the backward communities and showing the number of such appointments that went to the Muslims; and

(b) whether they will be pleased to state the name of the communities that are entitled to claim the forty per cent. reservation and whether any communal rotation has been tried for the distribution of these forty per cent. appointments?

MR. M. K. NILAKANTA AIYAR : (a) Unless the period of time referred to and the type of appointment is given, no answer is possible.

(b) Communities other than those given in Schedule IV of the Public Service Recruitment Rules; no.

Appointments made in the Anchal Department.

34. **MR. P. S. MUHAMMED :** (a) Will the Government be pleased to lay on the table a statement, by caste, of appointments made in the Anchal Department for the last five years in the following posts:

- (i) Peons,
- (ii) Clerks, and
- (iii) Anchal Masters;

(b) Will the Government be pleased to state:

(i) whether the appointments in the Anchal Department have been made by the Public Service Commissioner;

(ii) whether the system of volunteer service is continuing even now;

(iii) if so, whether they will be pleased to place on the table a statement, by caste, of the volunteers in the list of appointments in the department;

(iv) how many Muslims have been included in the list;

(v) the year in which these Muslims were included in the list;

and

(vi) how many permanent appointments were made after their names were included in the list?

MR. M. K. NILAKANTA AIYAR : (a) (i) *Anchal-Men (Peons)* (ii & iii) *Anchal Masters & Clerks*

A. Hindu

Brahmins	2	12
Nairs	57	20
Other Hindus	10	5
Ezhavas	2	7
Kammalas	...	...
Nadars	...	...
Cherar ar (Fulayas)	...	...

B. Muslims

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C. Christians

Jacobites	4	12
Marthomite	3	6
Syriac Catholics	1	2
Latin Catholics	2	...
S. I. U. C.	1	2
Other Christians	1	...

N. B.—The Masters and Clerks are included in one category

(b) (i) No.

(ii) Yes.

(iii)

Volunteers.
Anchal men Clerks.

A. Hindus

Brahmins	3	5
Nairs	96	31
Other Hindu	58	15
Ezhavas	22	37
Kammalas	2	4
Nadars	2	6
Cheramar (Pulaya)	7	...
	2	4

B. Muslims

C. Christians

Jacobites	26	29
Marthomite	16	17
Syriac Catholics	6	9
Latin Catholics	5	4
S. I. U. C.	7	11
Other Christians	9	1

(iv) 6 Muslims.

(v) Years 1110 and 1111.

(vi) 148.

Transport Service from Trivandrum to Alwaye.

35. **MR. S. KRISHNA AIYAR** (*Nominated*): Will the Government be pleased to state whether the transport service is to be extended from Trivandrum to Alwaye, if so, when the service is likely to be started, and whether such service is intended to be worked through private agencies?

MR. G. NARAYANAN TAMPI: There is no proposal immediately to introduce Passenger Service between Trivandrum and Alwaye.

Old Chinnakada Road at Quilon.

36. **MR. P. S. MUHAMMED**: Will the Government be pleased to state:

(a) whether the old Chinnakada road was closed in connection with the construction of the Quilon-Trivandrum railway line;

(b) whether the citizens of Quilon made representation before the Government to open the road;